

116

HON. BRENDA R. GILBERT  
District Judge  
Sixth Judicial District  
414 East Callender Street  
Livingston, Montana 59047  
406-222-4130

PARK COUNTY CLERK  
OF DISTRICT COURT  
JUNE LITTLE

2017 NOV 15 PM 2 31

FILED  
BY \_\_\_\_\_  
DEPUTY

**MONTANA SIXTH JUDICIAL DISTRICT COURT, SWEET GRASSPARK COUNTY**

\*\*\*\*\*

IN RE THE MARRIAGE OF:

Cause No. DR 15-117

CHAD STONE,

Petitioner,

**AMENDED  
ORDER OF PROTECTION**

and

LINDSEY STONE,

Respondent.

On October 26, 2017, the Court issued a Temporary Order of Protection based on Respondent's Petition. The court also set an order to show cause why the Temporary Order of Protection should not continue as an Order of Protection.

The Petitioner was personally served on October 28, 2017.

A hearing was held on November 13, 2017. Petitioner attended with counsel Karl Knuchel and Respondent appeared with counsel Jami Rebsorn.

From the Petition and the evidence presented at the hearing, the Court finds that Respondent in this action is in danger of harm and that good cause exists for the Order of Protection to continue as ordered below.

**IT IS THEREFORE ORDERED:**

1 1. Although the Respondent, Lindsay Stone, filed the Petition and was the Petitioner for  
2 purposes of the Temporary Order of Protection, for continuity in the file the Petitioner in this  
3 matter is Chad Stone and the Respondent and Protected Person is Lindsey Stone.

4  
5 2. Petitioner must not threaten to commit or commit any acts of violence against the  
6 Respondent.

7 3. Petitioner must not harass, annoy, disturb the peace of the Respondent.

8 4. Petitioner must not telephone, contact, or otherwise communicate, directly or indirectly,  
9 with the Respondent.

10 5. Petitioner must stay 1500 feet away from the Respondent, Respondent's residence,  
11 Respondent's place of employment, and Respondent's vehicle.

12 6. The parties shall follow the June 11, 2017 Parenting Plan, as amended on September 21,  
13 2017, but the exchanges shall take place through a third party of Respondent's choosing. The  
14 exchanges shall also take place in the Park County Law Enforcement parking lot behind courthouse  
15 at 414 E. Callender St., Livingston, Montana.

16 7. Petitioner is prohibited from possessing or receiving any firearms.

17 8. Petitioner is prohibited from possessing or receiving firearms or ammunition that have  
18 been transported interstate; and respondent is prohibited from transporting firearms and  
19 ammunition in interstate commerce. (This pertains to Orders of Protection restraining respondent  
20 from intimate partners and children.)

21 This Order of Protection shall remain in full force and effect for Three (3) years from the  
22 date of this Order, at which time Respondent may request that the Order be extended by filing a  
23 Motion with the Court.

Respondent should immediately report any violations of this Order to Law enforcement.

Respondent also has the right to return to Court to report any violations of this order.

**WARNING**

**VIOLATION OF THIS ORDER IS A CRIMINAL OFFENSE UNDER MONT. CODE ANN. 45-5-220 OR 45-5-626 AND MAY CARRY PENALTIES OF UP TO \$10,000.00 IN FINES AND UP TO A 5-YEAR JAIL SENTENCE.**

**THIS ORDER IS ISSUED BY THE COURT AND THE PETITIONER IS FORBIDDEN TO DO ANY ACT LISTED IN THE ORDER, EVEN IF INVITED BY THE RESPONDENT OR ANOTHER PERSON. THIS ORDER MAY BE AMENDED ONLY BY FURTHER ORDER OF THIS COURT OR ANOTHER COURT THAT ASSUMES JURISDICTION OVER THIS MATTER.**

**WARNING: VIOLATION OF SECTION 11 IS A FEDERAL FELONY PUNISHABLE BY A FINE OF UP TO \$250,000.00 AND IMPRISONMENT OF UP TO 10 YEARS UNDER 18 U.S.C. 992(g)(8).**

The Sheriff of any county is hereby directed to serve, without cost to Respondent, a copy of this Order of Protection upon Petitioner, and to file a return of service with the clerk of this Court.

ISSUED this 15<sup>th</sup> day of November, 2017, at the hour of 2:25 p.m.

Brenda R. Gilbert  
BRENDA R. GILBERT, District Judge

**SHERIFF'S SERVICE**

I served this Order of Protection on the Petitioner by delivering a copy to him at

\_\_\_\_\_, m. on \_\_\_\_\_,

\_\_\_\_\_  
Sheriff's Deputy  
-or-

Copies of this Order were sent by first class mail, postage prepaid, or hand delivered to the following parties and agencies on this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Clerk of Court

cc: Karl Knuchel  
Jami Rebsom  
Judge Gilbert

Sheriff *etc*  
Dispatch *etc*

MLO 111517-ME

CERTIFICATE

STATE OF MONTANA  
6TH JUDICIAL PRECINCT  
COUNTY OF PARK

} ss:

I hereby certify that this sheet and all  
attached exhibits identified by impression of  
my Official Seal are each and all true and  
correct copies of originals filed in my Office in  
Case No.

DR-15-117  
Witness my hand and official seal this  
5th day of July, 2021

Molly Bradberry  
Clerk of District Court for  
Park County, Montana

Deputy Clerk